

Optional Ideas for Mathematics

Mathematics

(ORDER DIRECTLY FROM A COMPANY OF YOUR CHOICE)

Algebra I

Algebra II

Plane Geometry

Trigonometry



Ordering Information

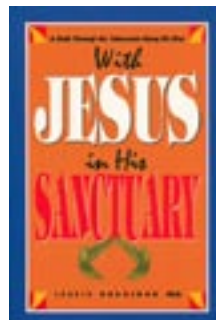
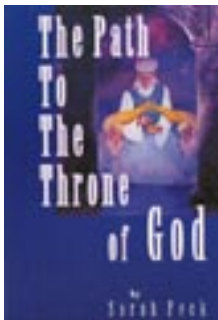
All other books order from: (Unless noted otherwise) SEM, P.O. Box 518, Colville, WA 99114 (509) 684-6843

Extra Bible Book List

List of Sanctuary Books

The Path to the Throne of God \$17.95

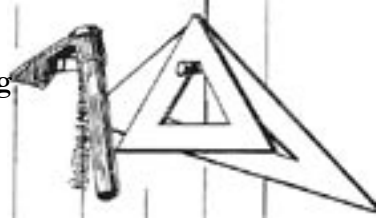
With Jesus in His Sanctuary \$19.95



Practical Arts Ideas

A Few Suggestions

Art Courses
Bookkeeping
and Accounting
Carpentry
Computer
Cooking
Electrical



Gardening
Knitting
Masonry
Mechanics
Office Procedures
Plumbing

Printing
Quilting
Sewing
Typing

Expose your student to as many practical experiences as possible.

Meditate – “*And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you*” (I Thessalonians 4:11).

A Blessing – Work is a blessing! It keeps hands and minds usefully busy and becomes a safeguard against temptations.

Develops – An education that only uses books develops superficial thinking. Practical work develops awareness, independent thought, common sense, the ability to plan and execute, give courage, perseverance, tact and skill.

Greatest Benefit – The greatest benefit comes from not merely play or exercise, but rather helpful duties. There is both a physical benefit and the feeling of satisfaction, which is a blessing to the mind.

Finally—Think Upon These Things

“Through wisdom is an house builded;
and by understanding it is established:
And by knowledge shall the chambers
be filled with all precious
and pleasant riches.

So shall the knowledge of wisdom
be unto thy soul:
when thou hast found it,
then there shall be a reward,
and thy expectation shall not
be cut off.”

Proverbs 24:3-4, 14



Remember What God Says

Trust in the Lord

“Trust in the Lord with all thine heart; and lean not unto thine own understanding.
In all thy ways acknowledge him and he shall direct thy paths.”
Proverbs 3:5-6

“Thou wilt keep him in perfect peace,
whose mind is stayed on thee: because he trusteth in thee.
Trust ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength:
Fear thou not; for I am with thee: be not dismayed;
for I am thy God: I will strengthen thee;
yea, I will help thee; yea, I will uphold thee
with the right hand of my righteousness.”
Isaiah 26:3-4; 41:10

Take one day at a time. Take one lesson at a time.

“Take therefore no thought for the morrow:
for the morrow shall take thought for the things of itself.
Sufficient unto the day is the evil thereof.”
Matthew 6:34

The angels are in attendance to help you.

“But to which of the angels said he at any time,
Sit on my right hand, until I make thine enemies thy footstool?
Are they not all ministering spirits,
sent forth to minister for them who shall be heirs of salvation?”
Hebrews 1:13-14

The Holy Spirit is the Teacher, you are the assistant.

“But the Comforter, which is the Holy Ghost, whom the Father will send in my name,
he shall teach you all things, and bring all things to your remembrance,
whatsoever I have said unto you. Howbeit when he, the Spirit of truth, is come,
he will guide you into all truth: for he shall not speak of himself;
but whatsoever he shall hear, that shall he speak: that shall he speak:
and he will shew you things to come. He shall glorify me:
for he shall receive of mine, and shall shew it unto you.”
John 14:26; 16:13-14

Bible Lesson Information

Grades 9-10 – *The Cross and Its Shadow* – Sanctuary Study

Eternity can never fathom the depth of love revealed in the cross of Calvary. It was there that the infinite love of Christ and the unbounded selfishness of Satan stood face to face. The entire system of Judaism, with its types and symbols, was a shadow of the cross, extending from Calvary back to the gate of Eden, and contained a compacted prophecy of the gospel.

At the present day the person who comes to the study of the New Testament through the interpreting lights of the types and symbols of the Levitical services, finds a depth and richness in the study that are found in no other way. It is impossible to have exalted views of Christ's atoning work if the New Testament is studied without a previous knowledge of the deep, bloodstained foundations in the Old Testament gospels of Moses and the prophets.

"In every sacrifice, Christ's death was shown. In every cloud of incense His righteousness ascended. By every jubilee trumpet His name was sounded. In the awful mystery of the holy of holies His glory dwelt."

In the light shining from the sanctuary, the books of Moses with their detail of offerings and sacrifices, their rites and ceremonies, usually considered so meaningless and void of interest, become radiant with consistency and beauty. There is no other subject which so fully unites all parts of the inspired Word into one har-

monious whole, as the subject of the sanctuary. Every gospel truth centers in the sanctuary service, and radiates from it like the rays from the sun.

Every type used in the entire sacrificial system was designed by God to bear resemblance to some spiritual truth. The value of these types consisted in the fact that they were chosen by God Himself to shadow forth the different phases of the complete plan of redemption, made possible by the death of Christ. The likeness between type and antitype is never accidental, but is simply a fulfillment of the great plan of God.

In *The Cross and Its Shadow*, the type and the antitype are placed side by side, with the hope that the reader may thus become better acquainted with the Saviour.

—Haskell



Grade 11 – *Daniel the Prophet* – A study of the Book of Daniel

The prophecies of the Bible are like rare diamonds lying hidden in the solitude of the mine. The practiced eye of the prospector discovers the gems, and intuitively read their value; and the skillful hand of the lapidary brings out their many-faced beauties in all their sparkling glory. Every facet shines like the sun. One can not exhaust a diamond; neither can one exhaust the prophecies. New facets remain to be polished, to add their brilliant reflection to the whole. In the prophecies as many features appear as there are different temperaments that men bring to their study.

The prophecy of Daniel is no exception. This book has lessons for all classes. Because the magnitude of the field of his vision is unlimited in extent, it may be studied from points of view which no man can number. The historian feasts upon his records. The chronologist delights in the calculation of the periods. The lover of the Messiah rejoices in the contemplation of the times and events that led to His first advent, and demonstrated His Messiahship. And the friend of God traces with pleasure the providential movements by which the course of events has been controlled, and men have been put up, and cast down, just according as they have been instruments in God's hands to carry out His beneficent designs and purposes.



There are lessons in these respects for those who take an interest in such themes; but above all, and greater than all, are the lessons to be drawn from Daniel's character—his integrity, his devotion to duty, and his steadfastness in adhering to true principles, in the face of the greatest apparent danger, and in opposition to the dictates of worldly policy. These principles glow with undimmed luster through all his career, and have encouraged, comforted, and strengthened the servants of God in all ages.

After his long service and all his trying cares, the word to Daniel was, "*Thou shalt rest, and stand in thy lot at the end of the days.*" The outcome of the Christian service of the disciples in the latter days is expressed in a similar strain by the apostle John in the Revelation: "*Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them*" (Revelation 14:13). To Daniel, "*Go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.*" To John: "*Surely I come quickly;*" and "*my reward is with me, to give every man according as his work shall be*" (Revelation 22:20, 12). Rest follows the labor; and the end will come. Then follows the remainder of the promise: "*Thou shalt stand in thy lot.*" The rest is undisturbed, and the lost is sure.

—Haskell

Grade 12 – *The Seer of Patmos* – A study of the Book of Revelation

Prophecy is often considered dark and mysterious. The Lord describes how prophecy given in vision, will be looked upon by many people. *“And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee; and he saith, I cannot; for it is sealed: and the book is delivered to him that is not learned, saying, Read this, I pray thee; and he saith, I am not learned.”* The book of Revelation was never sealed; for the angel said to John, *“Seal not the sayings of the prophecy of this book, for the time is at hand.”*

God has given the book of Revelation a title different from any other book in the Bible, signifying that it is open to all. It is the *“revelation of Jesus Christ.”* He has pronounced a blessing upon every one who reads it, or even hears it read. *“Blessed is he that readeth and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.”* It is adapted to every mind, and is full of choice illustrations and symbols, which will not only interest, but instruct the reader. It is a complete book in itself; for John was told *“What thou seest, write in a book.”* He then said

that he bear record of the Word of God, and *“of all things that he saw.”*

The prophecies of Revelation cover the period of the time from the first advent of Christ to the earth made new. The history of the Christian church is repeated four times in different figures, illustrating almost every phase of experience the church will pass through. Portions of the history are repeated several times. The book of Revelation opens the portals of the city of God, and presents to the readers, Eden restored, with its tree of life bearing twelve manner of fruit.

—Haskell



“The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John

“Who bare record of the word of God,
and of the testimony of Jesus Christ,
and of all things that he saw.”

Revelation 1:1-2